|  |                                      | SHEET 1 OF 1              |
|--|--------------------------------------|---------------------------|
| FORM PTO-1445 U.S. DEPARTMENT OF COMMERCE (Rev. 2-32) ATENT AND TRADEMARK OFFICE | ATTORNEY DOCKET NO.:<br>176/1        | SERIAL NO.:<br>08/818,771 |
| INFORMATION DISCLOSURE   | APPLICANT: Mojtaba Mirashrafi et al. |                           |
| STATEMENT BY APPLICANT   | FILING DATE: March 14, 1997          | GROUP: 2664               |
| (Use several sheets if necessary)  | <u> </u>                             |                           |

| 11  | 3 | $\mathcal{P}_{A}$ | Č.  |       | a M | 11. | 'n. | EM. | rs |
|-----|---|-------------------|-----|-------|-----|-----|-----|-----|----|
| 1.1 |   | - M               | L 1 | * * . |     |     | 11  | - 1 |    |

| EXAMINER<br>INITIAL |              | DOCUMENT NUMBER                       | DATE        | NAME   | CLASS    | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|---------------------|--------------|---------------------------------------|-------------|--------|----------|----------|-------------------------------|
| Y                   | AA           | 5,572,643                             | 11/05/96    | Judson |          |          | +-                            |
| <del>-0</del> -     |              |                                       |             |        |          |          |                               |
|                     |              |                                       |             |        |          | 1        |                               |
|                     |              |                                       |             |        |          |          |                               |
|                     |              |                                       |             |        | •        | <u> </u> |                               |
|                     |              |                                       |             |        |          |          |                               |
|                     |              |                                       |             |        |          | <b> </b> | <u> </u>                      |
|                     | <del> </del> | · · · · · · · · · · · · · · · · · · · |             |        | ME       | CEIV     | MED.                          |
| <del></del>         |              |                                       | <del></del> |        |          | AT 18    | 2002<br>enter 2600            |
|                     |              |                                       |             |        |          | 0110     | orter 2600                    |
|                     | <u> </u>     |                                       |             |        | Tech     | Hojogy C | ellici zo                     |
|                     |              |                                       |             |        | - Inches | <b> </b> |                               |
|                     |              |                                       |             |        |          |          |                               |
|                     | l            |                                       |             |        |          |          |                               |

## FOREIGN PATENT DOCUMENTS

|   |      |                 |      | ,       |       |           | TRANSLATI | 1014 |
|---|------|-----------------|------|---------|-------|-----------|-----------|------|
|   |      | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS  | YES       | Ю    |
|   |      |                 |      |         |       |           |           |      |
| , |      |                 |      |         |       |           |           |      |
|   |      | ·               |      | •       |       |           |           |      |
|   |      |                 |      |         |       |           |           |      |
|   | l    |                 |      |         |       |           |           |      |
|   | 1,45 |                 |      | ·       |       |           |           |      |
|   |      |                 | •    |         | • • • | (1.11) es |           |      |
|   |      |                 |      |         | i     | * **      |           |      |

## OTHER DOCUMENTS (including Author Title, Date, Pertinent Pager, Etc.)

|     |     | •  |         |                        |
|-----|-----|----|---------|------------------------|
|     |     |    | · .     |                        |
|     |     |    |         |                        |
|     |     |    |         |                        |
|     |     |    |         |                        |
|     |     |    | •       |                        |
|     |     |    |         |                        |
|     |     |    |         |                        |
| EXA | MIN | ER | Kener A | DATE CONSIDERED 2/2/03 |

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.